

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

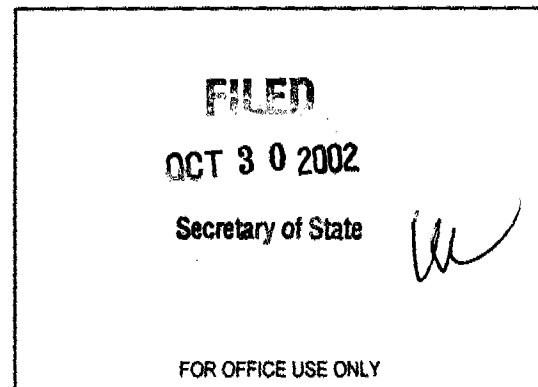
Name (print) CHARLES LAWS Office (if applicable) GOVERNOR District (if applicable) _____
 Mailing Address (include city and zip code) 1440 MAJESTIC DR. RENO 89503 Telephone No. 775-782-8935
 E-Mail Address CHARLES LAWS @ GCRIS . COM

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any (269.12)

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|----------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>913.02</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>170.00</u> |
| Actual number of monetary contributions of \$100 or less <u>3</u> | |
| 3. Interest and income earned on contributions, if any | <u>0</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>1083.02</u> |
| 5. Total amount of In Kind Contributions | <u>0</u> |

EXPENSES SUMMARY

- | | |
|---|---------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>357.82</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>431.08</u> |
| 8. Expense for filing fee <u>(Penalty Fee)</u> | <u>25.-</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>813.90</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>269.12</u> |
| 10. Total amount of In Kind Expenses | |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Charles Laws

Date Executed On OCT 30